

Please remember to **MAIL ALL COUPONS** to the correct sponsor's address.

Make **ALL CHECKS PAYABLE TO APS** unless otherwise instructed.

I END OF 3rd QUARTER 04/10/16

(4th Quarter begins 04/04/16)

- Please mail lesson plans and attendance sheet completed through 3rd Quarter to your Happy Helper by the deadline. **If you are late, please include the \$10 per form per week late fee. We don't want the fee we want the form!**

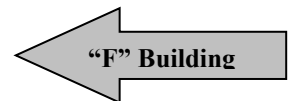
II REQUIRED QUARTERLY MEETING

- The 3rd Quarter Workshop will be held in one location on one date. The workshop will last about two hours. Attendance by at least one parent from each family is **mandatory**. Seniors are required to attend as well.

We ask that seniors and **parents of all seniors** attend the **Sat. Workshop**. We will discuss graduation.

THERE IS ONLY ONE APRIL WORKSHOP, SATURDAY APRIL 2. Everyone should attend on Saturday

- Date: Saturday, 04/02/13 Location #1: **Grace Baptist Church**
 Time: 11:00 A.M. sharp SCV 22833 Copper Hill Drive
 Saugus



- Please bring:
 - APS Home School Survival Guide and your completed/updated Re-Enrollment Form.**
 - CHECKBOOK or cash** for re-enrollment (see III below).
 - Coupons** If the mail-to address for an event is an APS-family sponsor, please MAIL the coupons to the sponsor's address. Only leave coupons in the mailbox marked "COUPONS" **if the mail-to address is the APS PO Box.**
- Please do **NOT** bring:
 - Children. (Sorry, no exceptions, including nursing babies.) **APS 12th grade students are expected to attend**

Pickup your Red Re-enrollment folder and all papers from your APS mailbox before the Workshop begins.

III PREPARATIONS FOR YEAR-END and beyond

- Re-Enrollment** PLEASE BRING YOUR **Re-ENROLLMENT FORM** UPDATED THE FOLLOWING INFORMATION:
 - Your e-mail address** and work phone number (if changed).
 - Name, date of birth and grade level of any children you wish to enroll for the first time.**
 - Your Tuition Check.**
 - New phone and address info**, if it has changed or will be changing.

Please also bring

- Medical Record updates— VERY IMPORTANT!!!! – If immunization records have changed (Bring copies of your child's immunization records that can be left with us.)**
- New insurance or employment information**, if it has changed

- Yearbooks** see coupon on page 4.

We need your help to make the APS yearbook a full success:

- Download **SPECIAL EVENTS Photos** to the Yearbook Team via **APS Website. Last Chance**
- PLACE ADS AND SELL AD SPACE.** This will lower our production costs. **Last Chance**
- ORDER YEARBOOKS.** Please put coupons and ads in the APS Mailbox marked "Yearbook".

- Promotion Day**

We would like your input and assistance in helping to make our June Promotion Celebration the best possible. To do this we need your help. By all working together we will be sure to have a wonderful evening.

We need everyone to assist in at least two of four areas.

- Promotion Day Staging Team**
- Promotion Day Refreshments Team**
- Promotion CHURCH Clean-Up Team**
- Promotion RECEPTION Set-up & Clean-Up Team**

Note: Just a reminder regarding **MANDATORY ATTENDANCE**. Please plan on attending the whole meeting. If, for any reason, you cannot attend a mandatory meeting, you will need to pay an absence fee of \$25.00. The absence fee for missing the June Promotion Celebration is \$25 per student. Please **DO NOT** send any paperwork to the meeting with a proxy.

We are looking forward to a meaningful Workshop. See you there. *Richard and Cindee Grant*

**Please keep this summary of APS Special Events
in your APS Home School Survival Guide**



APS Special Events

- Sorry, information for all events cannot be included in a single envelope.
- If you make reservations for a free event, please honor your commitment.
- If you cancel, do so in advance so that someone else can attend.
- If an event involves a fee, payment is required with the coupon.
- **Unless stipulated otherwise, all payments are non-refundable.**
- Unless stipulated otherwise, make checks payable to APS.
- Reservations are ONLY made by mail, NEVER "pay-at-the-door."

- The "Coupon" mailbox at Workshops is only for coupons addressed to APS. Mail all other coupons to the sponsor's address.
- If a Special Event is limited to specific grade levels, please DO NOT bring children outside of the valid grade levels.
- Grade level limits are established after a great deal of thought and sometimes by direct instruction from host institutions.
- Grade level limits are set to best meet the educational needs of those expected to attend. Thank you for your cooperation.

PLEASE NOTE: Children who are not enrolled in APS may NOT attend Special Events unless the event description states: "Open to all family members." This applies to nursing babies, toddlers, older siblings enrolled in other schools, and really nice cousins visiting from the Midwest. In addition, you should **consider your own childcare needs prior to making reservations.**

DATE/TIME EVENT DESCRIPTION

| | | |
|---|---|---|
| <p>04/25/16, Mon. Time: 7:30 pm Grade: 8 Cost: FREE Location: SCV</p> | <p>8TH GRADE PREP MEETING! Parents of NEXT year's Senior High students have some IMPORTANT items to discuss, now! If you have an 8th grade student this year YOU NEED TO BE HERE!</p> <p>This is an informational meeting for parents who will have a 9th grade student next school year (2016-2017). This event will be combined with the 6th Grade Prep Meeting (see below) Please bring goodies to share. Held at the Grant's house. DO NOT MISS THIS!</p> <p>Send coupon to: APS PO Box 802274, Santa Clarita, CA 91380 by 04/15/16.</p> | <p>8th GRADE PREP FOR HIGH SCHOOL MEETING</p> <p>Going from Jr. High school to Sr. High is a big step. This meeting is designed to help make it easier.</p> <p>Parent Name _____</p> <p>Phone # _____ Amt Paid \$__n/a__</p> <p>Mail Coupon to: APS PO Box 802274 Santa Clarita, CA 91380 by 04/15/16</p> |
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| | | |
|---|---|--|
| <p>04/25/16, Mon. Time: 7:30 pm Grade: 8 Cost: FREE Location: SCV</p> | <p>6TH GRADE PREP MEETING! Parents of NEXT year's Junior high students have some IMPORTANT items to discuss, now! If you have a 6th grade student this year YOU NEED TO BE HERE!</p> <p>This is an informational meeting for parents who will have a 7th grade student next school year (2016-2017). This event will be combined with the 8th Grade Prep Meeting (see above). Please bring goodies to share. Held at the Grants' house. DO NOT MISS THIS!</p> <p>Send coupon to: APS PO Box 802274, Santa Clarita, CA 91380 by 04/15/16.</p> | <p>6th GRADE PREP FOR JR HIGH SCHOOL MEETING</p> <p>Going from elementary school to Jr. High is a big step. This meeting is designed to help make it easier.</p> <p>Parent Name _____</p> <p>Phone # _____ Amt Paid \$__n/a__</p> <p>Mail Coupon to: APS PO Box 802274 Santa Clarita, CA 91380 by 04/15/16</p> |
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**We ask that parents of all seniors AND Seniors attend the Sat. April Workshop.
We will discuss graduation. Failure to attend may disqualify seniors from participating in the June Promotion Celebration.**

2016- 2015 APS Co-Op courses.

We will hold next year's Co-Op Classes at the same location as this year. As previously noted, we are no longer able to spend time and effort arranging top-notch courses only to see them canceled due to lack of participation. It is not fair to us or the instructors.

We have listed the courses below based on the result of our recent Co-Op survey.

We need YOU to take the next step by indicating which courses you are actually interested in taking. **Final arrangements will be determined by YOUR responses to this coupon.** We will only spend the time and effort finalizing courses for which we receive a sufficient number coupons. **If you want it to happen, make it happen.**

The APS Co-Op provides support for APS families by assisting them with grade-level appropriate courses. **Your input about the courses listed below is critical.**

RESERVE THE DATE: Monday May 9, 2016 7:00 pm

A mandatory meeting for all parents interested in APS Co-Op courses will be held at the **current Co-Op's Location:**

Valencia Hills Community Church 24933 Avenue Stanford Valencia, CA 91355
Registration for all Co-Op courses will be taken at the meeting.
Enrollment in each course is first-come-first-served.

APS Co-Op: If you want it to happen, make it happen.

| | | | |
|---|---|--|---|
| <p>A meeting will be held: 05/09/16 Mon Time: 7:00pm</p> <p>Cost: FREE</p> <p>Location: SCV</p> <p>Registration for Co-Op will be taken at the meeting.</p> <p>Enrollment in each course will be first come first served.</p> <p>We will hold Co-Op Classes at the same location on the same days of the week: Wednesday or Thursday</p> | <h3 style="margin: 0;">2016-2017 APS Co-Op</h3> | <p>Mail coupon to APS or turn it in April 2 at Workshop</p> | |
| Parent Name _____ | Total # of Parents to Attend Co-Op meeting _____ | | |
| Phone # _____ Amt Paid \$ _N/A_ | Email _____ | | |
| I will have the following 9th - 12th grade students in APS next year. | I will have the following 4th - 8th grade students in APS next year. | | |
| Child Name _____ Grade Level _____ | Child Name _____ Grade Level _____ | | |
| Child Name _____ Grade Level _____ | Child Name _____ Grade Level _____ | | |
| Child Name _____ Grade Level _____ | Child Name _____ Grade Level _____ | | |
| <p style="color: blue; font-weight: bold;">I am interested in the following proposed 2016-17 APS Co-Op Courses</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p>Grade Level</p> <p><input type="checkbox"/> 4th - 6th Art</p> <p><input type="checkbox"/> 4th - 6th Science</p> <p><input type="checkbox"/> 4th - 6th Writing / English</p> <p><input type="checkbox"/> 4th - 8th Basketball</p> <p><input type="checkbox"/> 7th - 8th Life Science</p> <p><input type="checkbox"/> 7th - 8th Writing / English</p> </td> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p>Grade Level</p> <p><input type="checkbox"/> 7th - 12th Art</p> <p><input type="checkbox"/> 7th - 12th Bible</p> <p><input type="checkbox"/> 7th - 12th US History</p> <p><input type="checkbox"/> 9th - 12th British Literature</p> <p><input type="checkbox"/> 9th - 12th Online Yearbook Graphic Arts</p> <p><input type="checkbox"/> 9th - 12th Writing / English</p> </td> </tr> </table> <p style="color: blue; font-weight: bold;">The above course selection information is needed to finalize arrangements with instructors. Final arrangements will be determined by YOUR responses to this coupon. If you want it to happen, make it happen.</p> <p><input type="checkbox"/> I will be happy to help with Co-Op registration. Please contact me.</p> | | <p>Grade Level</p> <p><input type="checkbox"/> 4th - 6th Art</p> <p><input type="checkbox"/> 4th - 6th Science</p> <p><input type="checkbox"/> 4th - 6th Writing / English</p> <p><input type="checkbox"/> 4th - 8th Basketball</p> <p><input type="checkbox"/> 7th - 8th Life Science</p> <p><input type="checkbox"/> 7th - 8th Writing / English</p> | <p>Grade Level</p> <p><input type="checkbox"/> 7th - 12th Art</p> <p><input type="checkbox"/> 7th - 12th Bible</p> <p><input type="checkbox"/> 7th - 12th US History</p> <p><input type="checkbox"/> 9th - 12th British Literature</p> <p><input type="checkbox"/> 9th - 12th Online Yearbook Graphic Arts</p> <p><input type="checkbox"/> 9th - 12th Writing / English</p> |
| <p>Grade Level</p> <p><input type="checkbox"/> 4th - 6th Art</p> <p><input type="checkbox"/> 4th - 6th Science</p> <p><input type="checkbox"/> 4th - 6th Writing / English</p> <p><input type="checkbox"/> 4th - 8th Basketball</p> <p><input type="checkbox"/> 7th - 8th Life Science</p> <p><input type="checkbox"/> 7th - 8th Writing / English</p> | <p>Grade Level</p> <p><input type="checkbox"/> 7th - 12th Art</p> <p><input type="checkbox"/> 7th - 12th Bible</p> <p><input type="checkbox"/> 7th - 12th US History</p> <p><input type="checkbox"/> 9th - 12th British Literature</p> <p><input type="checkbox"/> 9th - 12th Online Yearbook Graphic Arts</p> <p><input type="checkbox"/> 9th - 12th Writing / English</p> | | |

05/23/16 Mon
Time:
Park hours
10am - 6pm

**OPEN TO ALL
FAMILY
MEMBERS**

Cost:
LEGOLAND
full day
admission
\$22 per person

**LEGOLAND
Hopper Pass**
w Sea Life
Aquarium
\$26 per person

Parking \$15

Location:
Carlsbad, CA

LEGOLAND (& SEALIFE AQUARIUM) Come have SCHOOL YEAR-END FUN with your APS friends at LEGOLAND at a greatly discounted price!!



This event is open to all family members.

You have **two admission options**, both offered at a great discount.

- 1) **LEGOLAND** (full day admission)
\$22 per person
- 2) **LEGOLAND Hopper Pass**
(includes SeaLife Aquarium)
\$26 per person

The **LEGOLAND Hopper Pass** includes full day admission to **LEGOLAND** (including all rides and attractions) **PLUS admission** to the **Sea Life Aquarium**.

Tickets are required for children age 3 and over. Strollers are allowed. No outside food is allowed except for bottled water.

Parking fee is \$15 which must be paid upon entrance to Legoland (do not include parking fee with coupon).

See www.legoland.com for more information on rides, attractions and SeaLife Aquarium. Park hours: 10am-6pm

Please include a business sized SASE with your coupon. You tickets will be mailed to you.



LEGOLAND (& SEALIFE AQUARIUM)

Attending Parent/s Name _____

Email _____ @ _____ . _____

LEGOLAND (full day admission) Total to Attend ___ x \$22 = ___
+

LEGOLAND *Hopper Pass* Total to Attend ___ x \$26 = ___

Phone # _____ Amt Paid \$ _____

Make checks payable to Haley Onder

Adult Name _____

Adult Name _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

My child(ren) will be in the care of a temporary guardian. (Write name on back of coupon.)

Mail coupon and SASE by 04/23/16 to:
Haley Onder
25716 Alta Drive
Valencia, CA 91355



5/21/16 Sat
Time: 11am

MOM's End of Year TEA PARTY

Congrats APS Moms!

We made it through another school year!

Grades:
MOM's Only

Let's **celebrate** at the
1st annual Mom's End of the Year Tea Party.

Cost: \$8

Wear your favorite hat (if you want) and join us for prayer, encouragement, tea, sweets, sandwiches and good old homeschool-mom fellowship!

Location:
The Torres
home
Castaic, CA



MOM's End of Year TEA PARTY

Mom's Name _____

Phone # _____ Amt Paid \$ _____

e-Mail: _____ @ _____ . _____

I would love to help you. Please contact me.



Mail Coupon and Payment to:

Melissa Torres

29926 Cambridge Ave,

Castaic CA 91384 by **05/01/16**

4/11/16
Grades:
K-12
& all family
members

APS YEARBOOK ORDER DEADLINE

The APS Yearbook features **your children!**

**Yearbooks must be
ordered in advance, by coupon.**



Cost: \$34
each

The Yearbooks are high quality and priced so that each child can have their own (not to mention parents and grandparents)

At only \$34 each they are a fraction of the price charged by traditional schools. Yearbooks will be distributed at the June Celebration.

Distribution method:

A receipt will be in your APS Mailbox at Promotion.

Those with receipts will exchange them for yearbooks at a nearby table or counter at Promotion.

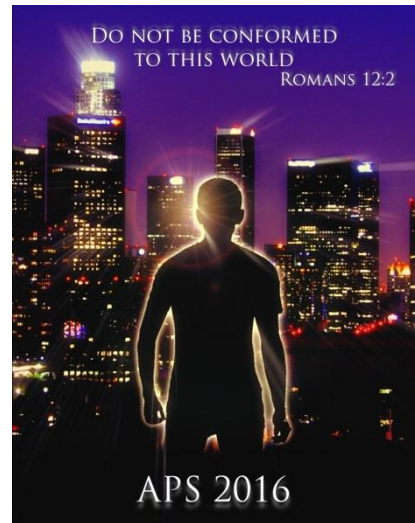
I WOULD LIKE TO ORDER THE APS YEARBOOK

Parent Name _____

I would like _____ number of Yearbooks @ \$34.00 each.

Phone # _____ Amt Paid \$ _____

Order Your APS Yearbook



Cover by APS Senior Jeremy Dominguez

YOU KNOW YOU WANT IT!

Mail Coupon and Payment to:

APS

PO Box 802274

Santa Clarita, CA 91380

Coupon and payment must be RECEIVED

by 04/11/16

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| <p>05/10/16, Wed Time: 1-2:30 pm</p> <p>Grades: K-12</p> <p>Cost: FREE Location: SCV</p> | <p>PRESIDENTIAL CHAMPIONS Awards Picnic. All Presidential Champions participants and their families are invited to join us at Valencia Meadows park for an awards event to celebrate YOUR physical fitness accomplishments this school year!</p> <p>All medal winners will be recognized and receive the appropriate gold, silver or bronze ribbons and pins, (medals will be worn at Promotion.)</p> <p>All those who attend will also get to create and enjoy homemade ice cream sundaes PLUS enjoy some fun play time with your fellow APS Presidential Champions!</p> <p>Dessert supplies will be provided. Each family is asked to bring your own drinks, chairs or blankets to sit on, plus any fun sports equipment (balls, frisbees, etc.) to share.</p> <p>Congratulations Presidential Champions! This event is open to Presidential Champions participants and their families only.</p> | <p>PRESIDENTIAL CHAMPIONS AWARDS PICNIC:</p> <p>Attending Parent Name _____</p> <p>Total Number to Attend _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p><input type="checkbox"/> My child(ren) will be in the care of a temporary guardian. (Write person's name on back of coupon.)</p> <p>Phone # _____ Amt Paid \$ _____n/a _____</p> <p>Email _____</p> <p style="text-align: center;">Mail Coupon and Payment to: Susan Todd 28330 Gibraltar Lane Castaic, CA 91384 by 4/27/16</p> |
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| <p style="text-align: center;">ATTENTION CLASS OF 2017 (current 11th grade class) Please put this date on your calendar. The 11th grade 'Prep for Sr. Year' meeting is 6:00 pm - Saturday, MAY 07, 2016.</p> <p>Location: The home of: Tony and Liz Bonaventura 20213 Werren Pl. Saugus, CA 91350</p> <p style="text-align: center;">All 11th grade students planning to graduate from APS and their parents should attend.</p> <p style="background-color: yellow;">This will be an informative and fun dinner meeting (Cost: \$6 person)</p> <p>designed to help prepare you for your senior year. More details will be provided via e-mail. Failure to attend may disqualify students from participating in the June Promotion Celebration.</p> | <p style="text-align: center;">11th GRADE Preparation for Senior Year Meeting 6:00 pm Sat 05/07/16:</p> <p>Attending Parent's Name _____ (At least one parent must attend)</p> <p>Attending Senior's Name _____ (All Current APS 11th graders must attend)</p> <p>Total Number to Attend _____ x \$6 each _____</p> <p style="text-align: right;">Amt Paid \$ _____</p> <p>Make check payable to "Liz Bonaventura"</p> <p>Phone # _____</p> <p>e-Mail _____ @ _____ . _____</p> <p style="text-align: center;">Mail Coupon by 04/07/16 to: Tony and Liz Bonaventura 20213 Werren Pl. Saugus, CA 91350</p> |
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| <p style="text-align: center;">Report cards are optional and free.</p> <p style="text-align: center;">If you would like blank report cards for your students, please mail in this coupon.</p> <p style="text-align: center;">Blank cards will be in your APS mailbox at the June Promotion Celebration.</p> <p style="text-align: center;">Use this coupon to order free, optional report cards for your APS students. Blank cards will be in your APS mailbox at the June Promotion Celebration</p> | <p style="text-align: center;">REPORT CARD ORDER FORM Mail by 05/04/16</p> <p>Family Name _____</p> <p>Number of K - 6 Grade cards _____</p> <p>Number of 7 - 12 Grade cards _____</p> <p>Phone # _____ Amt Paid \$ _____ Free _____</p> <p style="text-align: center;">Mail Coupon and Payment to: APS PO Box 802274 Santa Clarita, CA 91380 by 05/04/16</p> |
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RESERVE THE DATE

All 11th Grade Students and their parents:

The "Preparation for Senior Year" meeting is
6:00 pm - Saturday, MAY 07, 2017.

Location: The home of Tony and Liz Bonaventura
20213 Werren Pl. Saugus, CA 91350

All 11th grade students planning to graduate from APS and their parents should attend.

This will be an informative and fun dinner meeting designed to help prepare you for your senior year.

SENIORS - COME PREPARE! Bring yearbook cover designs & matching Bible theme verses

Sr. Theme Verse and motto will be chosen. Bring your suggestions.

Ideas for **Class Banner / YB Cover** will be reviewed. **Bring Banner/Yearbook samples**, ideas, etc.

Cost: \$6 per person for dinner. More details will be provided via e-mail.

See above for coupon.

Failure to attend may disqualify students from participating in the June Promotion Celebration.

11th GRADE - HIGH SCHOOL PLANNING CHART WORKSHOP

Sat 04/16/16 Your appointment Time was selected at January Workshop

This is required so that all 11th grade students

KNOW what courses remain for them to complete next year in order to graduate.

At least one parent from each family with 11th grade students enrolled in APS **must attend** (no students please).

Parents who miss is meeting **must schedule a make-up meeting** at the Grant's convenience.

MAKE-UP MEETING FEE IS \$1.00 PER MINUTE (Yes, that's right.)

Please do your homework. You need to be **PREPARED** for this meeting!

A flyer was distributed at the January Workshop

11th GRADE H. S. PLANNING CHART WORKSHOP - Sat 04/16/16:

By Appointment Only

Attending Parent's Name _____

Total Number to Attend _____

e-Mail _____ @ _____ . _____

Phone # _____ Amt Paid \$ ___n/a___

You made reservations for specific time slots. Sign-ups were be at the **January Workshops**. **Please check the time slot you selected at the Workshop so we know you know.**

- | | |
|--|--|
| <input type="checkbox"/> 12:30p – 12:45p | <input type="checkbox"/> 01:15p – 01:30p |
| <input type="checkbox"/> 12:45p – 01:00p | <input type="checkbox"/> 01:30p – 01:45p |
| <input type="checkbox"/> 01:00p – 01:15p | <input type="checkbox"/> 01:45p – 02:00p |

Mail Coupon to be received by **04/02/16** to:
APS PO Box 802274
Santa Clarita, CA 91380

I understand I need to come prepared with the following:

Pens, yellow high lighter

Blank High School Planning Chart

- print from APS Website
- bring at least one blank Chart

Most current CUM

- latest CUM was provided at Jan Workshop

Completed High School Planning Chart

- course titles **MUST** match CUM
- course titles must be entered in the correct area of the form.

Course titles that I estimate will be taken in 12th grade will be entered on my chart.

I will do my homework in advance and will be PREPARED for this meeting!

I have read the H.S. Planning Chart Instructions in my Survival Guide

| | | |
|--|---|---|
| <p>JUNE PROMOTION</p> <p>LIVE ACTION DVD</p> | <p>JUNE CELEBRATION DVD (DVD format only).</p> <p>Live Action DVDs of the entire June Promotion Celebration</p> <p>Pre-order cost is \$28 per copy. Day-of-Event cost is \$35 per copy. The DVDs are professionally produced and will feature YOUR children!</p> <p>This is a wonderful way to remember your home schooling years. Share a copy with grandparents. DVDs will be distributed at Orientation in September, or you can make arrangements to pick-up your copy.</p> | <p>JUNE CELEBRATION DVD (DVD Format Only)</p> <p>Family Name _____</p> <p># of Copies _____</p> <p>Celebration DVD _____ x \$28* =Amt Paid \$ _____</p> <p>*Pre-order cost is \$28 per copy. Day-of-Event cost is \$35 per copy. Order now and save</p> <p>Phone # _____ Amt Paid \$ _____</p> <p>Mail Coupon and Payment by 04/16/16 to: APS PO BOX 802274 Santa Clarita, CA 91380</p> |
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06/10/16, Fri.
Time: 7:00 pm

Shepherd of Hills Church
Porter Ranch

APS PROMOTION CELEBRATION: Our annual promotion ceremony, *Celebrate Excellence*, is a reflection of each APS family. We come together to honor the hard work done by our students and teachers and acknowledge the accomplishments of both. **Open to all family members.** Turn in Coupons at the APRIL Workshop. To make the celebration a success we ask that each family pitch in and **assist in two or more** of the following:

PLEASE HELP MAKE THIS YEAR'S PROMOTION CELEBRATION THE BEST EVER!
Refreshments are easy! Please do goodies + some other help.
How about lending a hand with Set-up & Clean-up and/or Decorations?
IT CAN'T HAPPEN WITHOUT YOUR HELP

APS families are asked to sign-up and assist with the June Celebration. As with everything we do, the June Celebration is an APS family affair! **We especially need the help of APS-moms and dads** who can assist us with backstage help during the Celebration.

Please sign-up for at least two of the following:

- Backstage help during Celebration
- Refreshments
- Set-up / clean-up of facility

To make the celebration a success we ask that each family pitch in and **assist in one or more** of the following:

- 1) **Promotion Day Staging Team** led by: **M. Mena, L. Bonaventura and M. Lopez** (See coupon below)
The Back Stage Team is responsible for planning and directing the evening, scheduling talent, and coordinating promotion night activities **involving YOUR CHILDREN**. We need parents from all grade levels to act as guides for the children backstage. Ushers and other helpers are also greatly needed. Traditionally, this evening is a wonderful example of excellence. Have YOU ever helped to make it run smoothly? How about this year?
- 2) **Promotion CHURCH Clean-Up Team** led by: **Aubrie Land and Minori Hall** (See coupon below)
The Clean-up Team is responsible for going through the facility after the celebration, straighten it up and make it look like we were never there. The **church, lobby, stage and backstage** are especially important to tidy up.
- 3) **Promotion Day Refreshments Team** led by: **Scott and Jamie Meadows** (See coupon below)
The Refreshments Team is responsible for the coordination, preparation and presentation of our special refreshments. Providing goodies is part of it, but helping hands are needed to set out the food / drinks and help clean up.
- 4) **Promotion RECEPTION Set-up & Clean-Up Team** led by: **Scott and Jamie Meadows** (See coupon below)
The Set-up & Clean-Up Team is responsible for setting-up the reception facility for the Celebration and returning the reception facility "back to normal". Help us say "thank you" to the church by doing a great clean-up job. This team demonstrates a wonderful servant's heart and willing hands. The **reception area** is especially important to clean.

PROMOTION NIGHT HELPERS NEEDED!!

The June Promotion Celebration is our biggest event of the year!

We need lots of helping hands to make it a success.

How about helping back stage? We need some APS dads to help usher.

If you haven't helped yet, this would be a great time to volunteer.

For those faithful families who always lend a hand...

Thanks, YOU are The Best! – APS Has The Best People In Town.



----- detach and mail -----

PROMOTION CELEBRATION REFRESHMENTS

Name: _____ Phone # _____

Email: _____ @ _____ . _____ My children are in grades: _____

of Helpers _____

- Check one or more: I can bring cookies I can bring drinks I can bring paper goods
 I can bring a cooler w/ice I will help with **whatever you need!**
 I can **help set-up at 6pm** I can help **clean up the refreshment area** (approx. 9:45pm)
 I can **help serve refreshments** after Promotion



Mail Coupon **by 04/30/16** to
Scott and Jamie Meadows
31180 Cherry Dr.
Castaic CA 91384



----- detach and mail -----

PROMOTION CHURCH CLEAN-UP HELP NEEDED

Stage/church clean-up: (1-2 moms/dads) Immediately following Promotion these moms/dads take down the banners, walk through the aisles looking for lost items and making sure the lobby, stage and back stage areas are neat and clean. They basically do a final walk-through of the facility to look for forgotten items (purses, cameras, etc) and trash. This job takes about 15-20 minutes and is VERY important.

Questions? Email: aubrieland@yahoo.com

PROMOTION CHURCH CLEAN-UP HELP

Name: _____ Phone # _____

Email: _____ @ _____ . _____ My children are in grades: _____

Check if you can help: ___ I will help with Stage & Church CLEAN-UP

Please mail this coupon by **04/30/16** to:
Jonathan and Aubrie Land
23307 Bingham Ct
Valencia, CA 91354



STAGING: CLASS ESCORTS, USHERS, PHOTO HELP, BACKSTAGE HELP

24 Class Escorts: You will walk the children to their class photo session and then bring them across the stage. These moms/dads meet with the Class Escort Coordinator. You will be shown exactly where you need to go when your grade level is called. Promotion arrival/training time: 5:40pm. (2 moms or dads per grade level K-11)

Attendance Monitor: The attendance monitors determine if there are any absent children. Accuracy is important. They will hand deliver each class attendance sheet to the Grants on stage before the class appears. Promotion arrival/training time: 5:30pm (4 moms or dads needed; two for K-6 and two for 7-11).

10 Ushers (Dads or APS alumni): These friendly dads or APS alumni greet our guests who are in the lobby. Ushers answer general questions (i.e. *Where's the restroom? Where do pick up my yearbook? ...*). Ushers will open the doors to the sanctuary when instructed to do so. Once Promotion begins, this position is done! Promotion arrival time: 5:45pm

Backstage Helper: This job involves making sure backstage "traffic" flows smoothly and quietly. Promotion arrival/training time: 5:30pm. (2 moms or dads needed; one for K-6 and one for 7-11).

Backstage Door Supervisor: This parent sends the students onstage at the appropriate time. This job involves wearing a headset and communicating with Peggy during Promotion. Promotion arrival/training time: 5:15pm (2 moms needed (one for K-6 and one for 7-11)).

Presidential Champions Medal Distributor: This parent hands out the Presidential Champions medals to the students in the Photo room. Promotion arrival/training time: 5:30pm. (2 moms/dads needed; one for K-6 and one for 7-11).

Questions? Email: bonaventura3@hotmail.com

----- detach and mail -----

STAGING: CLASS ESCORTS, USHERS, PHOTO HELP, BACKSTAGE HELP

We need everyone to help with these tasks. See descriptions above.

Name: _____ Phone # _____

Email: _____ @ _____ . _____ My children are in grades: _____

Class Escort: check here if you can be a Class Escort with NO preference on grade level
OR Please list **ALL** grade levels you are willing to escort _____ (you will only be assigned one)

Indicate which of the following you can do by checking one or more boxes: **WHATEVER YOU NEED!**

Usher K-6 Attendance Monitor K-6 Backstage Door Supervisor K-6 Backstage Helper

7-11 Attendance Monitor 7-11 Backstage Door Supervisor 7-11 Backstage Helper

K-6 Presidential Champions Medals 7-11 Presidential Champions Medals

Please mail this coupon to:

Liz Bonaventura
20213 Werren Pl
Santa Clarita, CA 91350 by **04/30/16**



**Remember to Place a Love Note ad
in the 2016 APS Yearbook** (space is almost gone)

Come June, you will be so glad you did!

See order form in January Coupons

JUNE PROMOTION PHOTOS

JUNE CELEBRATION Still PHOTOS

APS-Dad Chris Steadman has again offered his services as the "Official Promotion Day Photographer".



See below

- Three kinds of photos will be taken:
- 1) **backstage** group photos by grade,
 - 2) **on-stage** candid photos
 - 3) **family portraits** on the patio after graduation

Two kinds of photos may be ordered in advance:

- A) 8x10 group photos of your children may be ordered in advance, for only \$20 each.
- B) Photo DATA DVDs* may be ordered, in advance, for only \$35 each.
DATA DVDs* contain **all the backstage group photos, all the on-stage candid photos, and all the family portraits.**

***Requires computer DVD drive to access photos.**

JUNE CELEBRATION Still PHOTOS

APS-Dad Chris Steadman has again offered his services as the "Official Promotion Day Photographer".

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On-stage candid photos and family portraits are **ONLY available on DATA DVD***.

The DATA DVD* license allows you to print unlimited photos from the DATA DVD* for **YOUR FAMILY ONLY.**

DATA DVD* Photos can be printed on your own PC printer or printed commercially by any photo developer that processes digital photos (i.e. CostCo, WallMart, etc)

Mail coupon by May 10

Mail Coupon and Payment to:
Christopher Glenn Photography
22815 Ventura Blvd. #245;
Woodland Hills, CA 91364

(818) 224-4321 e-mail: info@christopherglenn.com

APS June Celebration photo order form

Professionally Printed Photos:

| | # of copies | # of copies |
|--|-------------|---|
| Group Photo for: @ \$20 | | @ \$20 |
| <input type="checkbox"/> Grade Level K _____ | | <input type="checkbox"/> Grade Level 7 _____ |
| <input type="checkbox"/> Grade Level 1 _____ | | <input type="checkbox"/> Grade Level 8 _____ |
| <input type="checkbox"/> Grade Level 2 _____ | | <input type="checkbox"/> Grade Level 9 _____ |
| <input type="checkbox"/> Grade Level 3 _____ | | <input type="checkbox"/> Grade Level 10 _____ |
| <input type="checkbox"/> Grade Level 4 _____ | | <input type="checkbox"/> Grade Level 11 _____ |
| <input type="checkbox"/> Grade Level 5 _____ | | <input type="checkbox"/> Grade Level 12 _____ |
| <input type="checkbox"/> Grade Level 6 _____ | | |

All the photos on a data DVD* # of DVDs @ \$35

DATA DVD* w/ all Groups, Candids & Portraits _____

Parent Name _____

Phone # _____

Photos & DVDs will be **mailed** to the address listed below:

Address _____

of Group Photos @ \$20 each _____ Amt \$ _____ (# photos x \$20)

of Photo DVDs* @ \$35 each _____ Amt \$ _____ (# DVDs x \$35)

Total Amt paid \$ _____

***Requires computer DVD drive to access photos.**

Make checks payable to:
Christopher Glenn Photography

THERE IS SOMETHING HERE FOR EVERYONE

Your new coupons are enclosed!



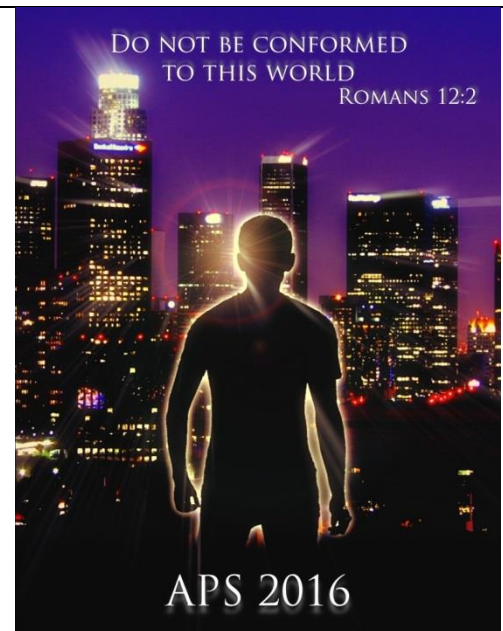
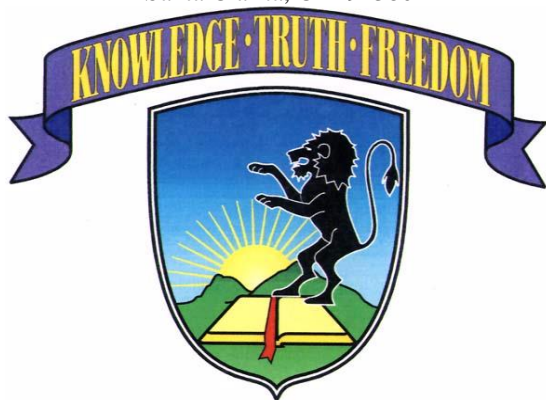
The April Workshop will be held
April 2; 11:00 am
at Grace Baptist Church

**At least one parent from each
APS family should attend.**

Bring your
**One-Step Re-enrollment form and
tuition payment.**

ADVANTAGE PREPARATORY SCHOOLS

PO Box 802274
Santa Clarita, CA 91380



Please bring a camera to all Special Events
and take pictures for the APS Yearbook.

*And do not be conformed to this world,
but be transformed by the renewing of your mind,
so that you may prove what the will of God is,
that which is good and acceptable and perfect. Rom 12:2*